



COMMUNITY DEVELOPMENT DEPARTMENT

"Promoting and Sustaining Quality Development"

Fax (951) 279-3550

website - www.CoronaCA.gov

Online, All the Time

PRC AGENDA

PROJECT & ENVIRONMENTAL REVIEW COMMITTEE

(THIS MEETING IS NOT OPEN TO THE PUBLIC)

April 19, 2018

COMMUNITY DEVELOPMENT CONFERENCE ROOM

Packet Distribution

Mike Enriquez, I.T
R. Cortez, Admin Services
Cpl. Joe Brown, Police Dept.
T. Moody, DWP

M. Hindersinn, Pub. Works 1ST FL.
D. Ralls, Public Works 2nd FL.
C. Schmitz, Fire Department
E. Cooke, Building Dept.

| <u>TIME:</u> | <u>NEW CASES:</u> | <u>PLANNER</u> |
|--------------|-------------------|----------------|
| 8:30 a.m. | CUP2018-0005 | Harald L. |

Application for a conditional use permit to establish a 34,100 square foot Big Air Trampoline Park indoor recreation and event facility at 705 North Main Street, Suite 106/108, in the MU (Mixed Use) District of the North Main Street Specific Plan (SP-99-01); Assessor's Parcel Number 119-270-013.

Applicant: Steve Coyne
Waypoint Corona LLC
567 San Nicholas Drive, #270
Newport Beach, CA 92660

| | | |
|-----------|-------------|-----------|
| 9:00 a.m. | CZ2018-0001 | Lupita G. |
|-----------|-------------|-----------|

Application to change the zone on approximately 0.20 acres from MP (Mobile Home Park) to C-3 (General Commercial) located +/-350 feet west of Lincoln Avenue, north of Sixth Street; Assessor's Parcel Number: Portion of 118-201-012

PM2018-0001 (PM 37452)

Application to subdivide 8.81 acres into two parcels located +/-350 feet west of Lincoln Avenue, north of Sixth Street in the MP (Mobile Home Park) Zone and proposed C-3 (General Commercial) Zone (0.20 acres); Assessor's Parcel Numbers: 118-201-012, -013, 118-183-022 (portion), 118-183-048, 118-183-027, 118-183-006 (portion).

Applicant: Fitschen Family Trust
1203 W. Sixth Street
Corona, CA 92882

Dept. Staff email:

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N. Reynolds, PD
X. Baker, Fire
C. Schmitz, Fire

N. Nelson, PW
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Historic Preservation Society

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Send 8 ½ Exhibit : Northwest Mosquito & Vector Control Dist.
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